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| APPLICATION NO.  | FILING DATE     | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO.     | CONFIRMATION NO. |
|--|-----------------|----------------------|-------------------------|------------------|
| 10/734,228   | 12/15/2003      | Takeshi Nakao        | 36856.1173              | 2323             |
| 54066  | 7590 06/22/2006 | EXAMINER             |                         |                  |
| MURATA MANUFACTURING COMPANY, LTD.<br>C/O KEATING & BENNETT, LLP<br>8180 GREENSBORO DRIVE<br>SUITE 850<br>MCLEAN, VA 22102 |                 |                      | DOUGHERTY, THOMAS M     |                  |
|  |                 |                      | ART UNIT                | PAPER NUMBER     |
|  |                 |                      | 2834                    |                  |
|  |                 |                      | DATE MAILED: 06/22/2006 |                  |

Please find below and/or attached an Office communication concerning this application or proceeding.

|  | Application No.   | Applicant(s)  |  |  |  |
|--|---|---|--|--|--|
| Supplemental   | 10/734,228  | NAKAO ET AL.  |  |  |  |
| Notice of Allowability   | Examiner  | Art Unit  |  |  |  |
|  | Thomas M. Dougherty   | 2834  |  |  |  |
|  | Thomas W. Dougherty   | 2034  |  |  |  |
| The MAILING DATE of this communication apperature All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RI of the Office or upon petition by the applicant. See 37 CFR 1.313 | (OR REMAINS) CLOSED in this ap<br>or other appropriate communication<br>IGHTS. This application is subject to | plication. If not included n will be mailed in due course. THIS |  |  |  |
| 1. $\boxtimes$ This communication is responsive to <u>6/15/06</u> .  |   |   |  |  |  |
| 2. X The allowed claim(s) is/are <u>1-16</u> .   |   |   |  |  |  |
| 3. ☑ Acknowledgment is made of a claim for foreign priority un  a) ☑ All b) ☐ Some* c) ☐ None of the:  1. ☑ Certified copies of the priority documents have  | been received.  |   |  |  |  |
| 2. Certified copies of the priority documents have been received in Application No   |   |   |  |  |  |
| <ol> <li>Copies of the certified copies of the priority documents have been received in this national stage application from the<br/>International Bureau (PCT Rule 17.2(a)).</li> </ol>   |   |   |  |  |  |
| * Certified copies not received:   |   |   |  |  |  |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" on noted below. Failure to timely comply will result in ABANDONM THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.   |   | complying with the requirements                                 |  |  |  |
| 4. A SUBSTITUTE OATH OR DECLARATION must be submit INFORMAL PATENT APPLICATION (PTO-152) which give  |   |   |  |  |  |
| 5. CORRECTED DRAWINGS ( as "replacement sheets") must be submitted.  |   |   |  |  |  |
| (a) 🔲 including changes required by the Notice of Draftsperson's Patent Drawing Review ( PTO-948) attached   |   |   |  |  |  |
| 1)  hereto or 2)  to Paper No./Mail Date   |   |   |  |  |  |
| (b) ☐ including changes required by the attached Examiner's Amendment / Comment or in the Office action of<br>Paper No./Mail Date  |   |   |  |  |  |
| Identifying indicia such as the application number (see 37 CFR 1. each sheet. Replacement sheet(s) should be labeled as such in the  |   |   |  |  |  |
| 6. DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.  |   |   |  |  |  |
|  |   |   |  |  |  |
| Attachment(s) 1. ☐ Notice of References Cited (PTO-892)  | 5 Notice of Informal P  | atent Application (PTO-152)                                     |  |  |  |
| 2. ☐ Notice of Draftperson's Patent Drawing Review (PTO-948)   | 6. ⊠ Interview Summary  | • • • • •   |  |  |  |
|  | Paper No./Mail Da   | te <u>606</u> .   |  |  |  |
| <ol> <li>Information Disclosure Statements (PTO-1449 or PTO/SB/0-<br/>Paper No./Mail Date 1203</li> </ol>  | 8), 7. Examiner's Amendr  | ment/Comment  |  |  |  |
| 4.   Examiner's Comment Regarding Requirement for Deposit  | 8. 🗌 Examiner's Stateme   | ent of Reasons for Allowance                                    |  |  |  |
| of Biological Material   | 9.  |   |  |  |  |
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